



ASH WEDNESDAY
FEBRUARY 17, 2021

+++

You are invited and encouraged to participate fully in this liturgy by praying and singing with us from home.

Voluntary Meditation for Ash Wednesday

June Nixon

Opening Salutation

Book of Common Prayer, 264

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

Celebrant: Let us pray: Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Joel 2:1-2, 12-17

Blow the trumpet in Zion;
 sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
 for the day of the LORD is coming, it is near—
a day of darkness and gloom,
 a day of clouds and thick darkness!
Like blackness spread upon the mountains
 a great and powerful army comes;
their like has never been from of old,
 nor will be again after them
 in ages to come.

Yet even now, says the LORD,
return to me with all your heart,
with fasting, with weeping, and with mourning;
 rend your hearts and not your clothing.
Return to the LORD, your God,
 for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
 and relents from punishing.
Who knows whether he will not turn and relent,
 and leave a blessing behind him,
a grain offering and a drink offering
 for the LORD, your God?

Blow the trumpet in Zion;
sanctify a fast;

call a solemn assembly;
gather the people.
Sanctify the congregation;
assemble the aged;
gather the children,
even infants at the breast.
Let the bridegroom leave his room,
and the bride her canopy.

Between the vestibule and the altar
let the priests, the ministers of the LORD, weep.
Let them say, "Spare your people, O LORD,
and do not make your heritage a mockery,
a byword among the nations.
Why should it be said among the peoples,
'Where is their God?'"

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 103:8-14 Tone VI *Sung by cantor.*

- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
9 He will not always accuse us, *
nor will he keep his anger for ever.
10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
12 As far as the east is from the west, *
so far has he removed our sins from us.
13 As a father cares for his children, *
so does the LORD care for those who fear him.
14 For he himself knows whereof we are made; *
he remembers that we are but dust.

Second Reading

2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,
"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good

repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see~ we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn 598 "Lord Christ, when first thou cam'st to earth"

Mit Frueden zart



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
 2 O awe - ful Love, which found no room in life where sin de -
 3 New ad - vent of the love of Christ, shall we a - gain re -
 4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
 nied thee, and, doomed to death, must bring to doom
 fuse thee, till in the night of hate and war
 a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
 the powers which cru - ci - fied thee, till not a stone
 we per - ish as we lose thee? From old un - faith
 we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
 was left on stone, and all those na - tions'
 our souls re - lease to seek the king - dom
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
 pride, o'er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

The Gospel

Matthew 6:1-6, 16-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory be to thee, O Lord.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have

received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

The Sermon

The Rev. Dr. Robert Black

The Lenten Invitation

BCP, 264

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

The Blessing and Imposition of Ashes during Psalm 51

Almighty God, thou hast created us out of the dust of the earth: Grant that these ashes may be unto us a sign of our mortality and penitence, that we may remember that it is only by thy gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

If you picked up ashes at church this previous weekend, while Psalm 51 is chanted, you may put ashes on your forehead or have members of your household impose the ashes on each other. Get a small amount of ash on your thumb and make the sign of the cross on the forehead saying:

Remember that thou art dust, and unto dust shalt thou return.

Psalm 51:1-18 Tone III.4 *Sung by cantor.*

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness, O God of my salvation.
- 16 Open my lips, O Lord, *
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice; *
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

The Litany of Penitence *Kneeling, as able.*

All: **Most holy and merciful Father: We confess to thee and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

Celebrant: We have not loved thee with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: **Lord, have mercy upon us.**

Celebrant: We have not heard thy call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved thy Holy Spirit.

People: **Lord, have mercy upon us.**

Celebrant: We confess to thee, O Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People: **We confess to thee, O Lord.**

Celebrant: Our lust, gluttony, and abuse of others,

People: **We confess to thee, O Lord.**

Celebrant: Our anger, hatred, malice, and envy,

People: **We confess to thee, O Lord.**

Celebrant: Our laziness, intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

People: **We confess to thee, O Lord.**

Celebrant: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

People: **We confess to thee, O Lord.**

Celebrant: Accept our repentance, O Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

People: **Accept our repentance, O Lord.**

Celebrant: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

People: **Accept our repentance, O Lord.**

Celebrant: For our poor stewardship and misuse of thy creation, and our lack of concern for the generations to come,

People: **Accept our repentance, O Lord.**

Celebrant: Restore us, good Lord, and let thy anger depart from us;

People: **Favorably hear us, for thy mercy is great.**

Celebrant: Accomplish in us the work of thy salvation;

People: **That we may show forth thy glory in the world.**

Celebrant: By the cross and passion of thy Son our Lord,

People: **Bring us with all thy saints to the joy of his resurrection.**

Assurance of Pardon

Celebrant: Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of sinners, but rather that they may turn from their wickedness and live, hath given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He cross pardoneth and

absolveth all those who truly repent, and with sincere hearts do believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Announcements

Lenten Program: Thursdays at 7pm on Zoom, book study of "Living His Story"

Offertory Sentence and Offering

Your generous support is greatly appreciated. There are several ways to contribute to St. Luke's:

- 1) Set up an auto-draft with your financial institution.
- 2) Mail a check to 131 West Council Street, Salisbury, NC 28144.
Please do not bring checks to the office at this time.
- 3) Give online at www.SLS.church/give
- 4) Text 73256 with the message: Stlukes # (# is the amount you want to give)

Thank you for your support, as always. Contact Tracey (tracey@SLS.church) with questions.

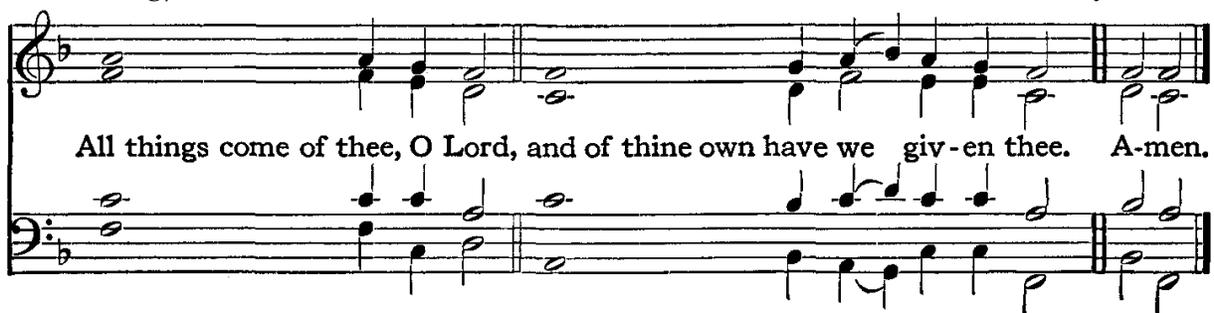
THE HOLY COMMUNION

Organ Offertory *O Mensch beweine deine Sünde* gross (BWV 622)

J.S. Bach

The Doxology #733

Hymnal 1940



All things come of thee, O Lord, and of thine own have we given thee. Amen.

Eucharistic Prayer

BCP, 333

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All: **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood

of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People: **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

Celebrant: Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast.**

Prayer of Humble Access

BCP, 337

All: **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Celebrant: Behold the Lamb of God; behold him that taketh away the sins of the world. The Gifts of God for the People of God.

Spiritual Communion (adapted from *St. Augustine's Prayer Book*)

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability (or in our case, a pandemic) the desire is enough for God to grant all the benefits of communion. When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic action and open yourself to God's grace and blessing.

→ *During the Communion hymn or while the few people facilitating worship partake in the Eucharist, you may pray the **Act of Reception for Spiritual Communion:***

In union, blessed Jesus, with the faithful gathered at every altar of thy Church where thy blessed Body and Blood are offered this day, and remembering the Eucharist being celebrated this day St. Luke's Parish, I long to offer praise and thanksgiving unto thee for creation and all the blessings of

this life, for the redemption won for us by thy life, death, and resurrection, for the means of grace and the hope of glory.

I believe that thou art truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray thee to come into my heart. I seek to unite myself with all others partaking of Spiritual Communion and pray that we might be united in thy gracious presence amongst us. I embrace thee with all my heart, my soul, and my mind. Let nothing separate me from thee; let me serve thee in this life until, by your grace, I come unto thy glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of thy strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of thy holiness; and, in the power of thy gracious might, rule over every hostile power that threatens or disturbs the growth of thy kingdom, who with the Father and the Holy Ghost, lives and reigns, one God, in glory everlasting. Amen.

Hymn At Communion 140 Wilt thou forgive that sin, where I begun

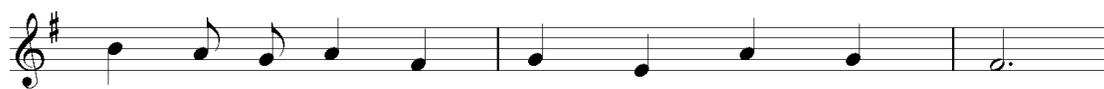
Donne



1 Wilt thou for - give that sin, where I be - gun,
 2 Wilt thou for - give that sin, by which I won
 3 I have a sin of fear that when I've spun



which is my sin, though it were done be - fore?
 o - thers to sin, and made my sin their door?
 my last thread, I shall per - ish on the shore;



Wilt thou for - give those sins through which I run,
 Wilt thou for - give that sin which I did shun
 swear by thy - self, that at my death thy Son



and do run still, though still I do de - plore?
 a year or two, but wal - lowed in a score?
 shall shine as he shines now, and here - to - fore.



When thou hast done, thou hast not done, for I have more.
 When thou hast done, thou hast not done, for I have more.
 And hav - ing done that, thou hast done, I fear no more.

Words: John Donne (1573-1631) Music: *Donne*, melody and bass John Hilton (1599-1657), alt.; harm. Roy F. Kehl (b. 1935), after Elizabeth Poston (b. 1905) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

The Post-Communion Prayer *Prayed by all.*

BCP, 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer over the People

Hymn 148 Creator of the earth and skies

Uffingham



1 Cre - a - tor of the earth and skies, to whom the
2 We have not known you: to the skies our mon - u -
3 We have not loved you: far and wide the wreck - age
4 For this, our fool - ish con - fi - dence, our pride of
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
2 ments of fol - ly soar, and all our self - wrought mis - er -
3 of our ha - tred spreads, and e - vils wrought by hu - man
4 know-ledge and our sin, we come to you in pen - i -
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
2 ies have made us trust our - selves the more.
3 pride re - coil on un - re - pent - ant heads.
4 tence; in us the work of grace be - gin.
5 word, and turn our dark - ness in - to day.

Words: David W. Hughes (1911-1967), alt. Copyright © by permission of J. Donald Hughes. All rights reserved. Used with permission. Music: *Uffingham*, melody and bass Jeremiah Clarke (1670-1707), alt.; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971

The Dismissal

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

Voluntary Improvisation

All music printed with permission. Reprinted under OneLicense.net A-725767.

Today, we especially pray for:

Those in crisis of health or circumstance: Jeanie Buchanan, Lillie Cowan, Brenda Forbis, John Grey, Chris McLane, Andrea Misenheimer, Nancy Stanback, Ray Stoddard, Mickey York, Ellery

Those who are away at school: Nellie Brown, Ruth Clement, Aidan DeHaas, Heather Duncan, Jason Earnhardt, Caroline Forbis, Zach Huddleston, Mary Kaufmann, Abigail Lund, Cassandra Phoenix, Hans Roemer, Ellen Simons, Boyd Temple, Isabel Temple

Those with ongoing needs due to health, circumstance, or civic service: Dick Brownell, Patrick Carter, David Cline, Donna Gravely, Emily Hain, David Hamaty, Betty Hedrick, Will Holladay, Blair Joyner, David Kemp, Jason Koontz, Walker Latimer, Don Lyerly, Jane Maxwell, Nan Medley, Joanne Nichols, Jim Phillips, Nik Plumley, Ian Schulte, Oliver Scott, Dirk Steenwyk, Ruth Trollinger, Barbara Upright

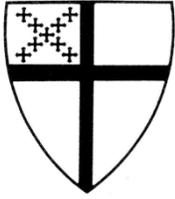
+++

Candles in memory or honor of: Franklin Way, Virginia Way, John Robert Crawford, Margaret Weant, Bill Weant

TODAY'S SERVERS:

Cantor: Matt Woods, Caroline Stephenson

Lectors: Cris Leckonby, Bethany Sinnott



St. Luke's Episcopal Church

Established 1753

A Parish of the Diocese of North Carolina

The Rt. Rev. Samuel Rodman, Bishop

The Rt. Rev. Anne Hodges-Copple, Bishop Suffragan



131 West Council Street Salisbury, NC 28144

Phone: 704-633-3221

Website: www.SLS.church

Come and See
the *difference* Christ makes



ST. LUKE'S STAFF

Rector: The Rev. Dr. Robert Black, rblack@SLS.church

Deacon: The Rev. Bonnie Duckworth, bduckworth@SLS.church

Director of Music Ministry: Matthew Woods, mwoods@SLS.church

Director of Children's and Youth Ministry & Communications: Caroline Stephenson, cstephenson@sls.church

Office Manager: Tracey Vail, tracey@SLS.church

Sexton: Marcus Corry, mcorry@SLS.church

THE PARISH OFFICERS AND VESTRY

2021: Chip Carter (Jr. Warden), Michael Greene (Sr. Warden), Fle Griffith, Chris McKinney

2022: Pati Carter, Anne Scott Clement, George Jones, Stephanie Phoenix

2023: Tory Curran, Kathleen Dunn, Mike Mills, Matt Storey

Parish Officers: Mark Bias (Secretary); Kathy Carter (Treasurer); Chip Short (Chancellor)

PARISH PRAYER

O God, in your abundant grace you sent your Son to be the light of the world: Grant that we may come and see the difference that Christ makes in each of us as we seek to become your beloved community; and as we gather in intentional worship, may we ever be reminded of your transformative love which is the foundation of our faith; through Jesus Christ our Lord, in the unity of the Holy Spirit, one God, now and for ever. Amen.