



THE EIGHTH SUNDAY AFTER PENTECOST
 COMMEMORATION OF ST. JAMES THE APOSTLE
 JULY 26TH, 2020 + 5:30 P.M.

EVENSONG
 BULLETIN FOR ONLINE WORSHIP

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You are invited and encouraged to participate fully in this liturgy by praying with us and singing hymns.

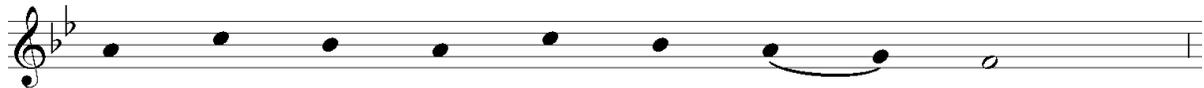
VOLUNTARY Improvisation

HYMN #236 236 King of the martyrs' noble band

Jesu, nostra redemptio



1 King of the mar - tyrs' no - ble band,
 2 hear us as now we cel - e - brate
 3 Dy - ing, through thee they o - ver - came;
 4 Glo - ry to God the Fa - ther be;



crown of the true of ev - ery land,
 faith un - de - terred by cru - el hate;
 liv - ing, were faith - ful to thy Name.
 glo - ry to Christ, who set us free;



strength of the pil - grim on the way,
 hear and for - give us, sin - ners who
 Turn our re - bel - lious hearts, and thus
 and to the Spi - rit, liv - ing flame,



bea - con by night and cloud by day:
 are bur - dened by the wrong we do.
 win a like vic - to - ry in us.
 glo - ry un - ceas - ing we pro - claim.

Words: Latin; tr. John Webster Grant (b. 1919), alt. Copyright ©1971, John Webster Grant. Music: *Jesu, nostra redemptio*, plainsong, Mode 8, Worcester MS., 13th cent.; acc. Howard Don Small (b. 1932) Copyright ©1984, Howard Don Small. All rights reserved. Used with permission.

OPENING SENTENCES

CONFESSION & ABSOLUTION

After introduction, said by all.

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

EVENING PRECES

Cantor: O Lord, open thou our lips

Response: And our mouths shall show forth they praise.

Cantor: O God, make speed to save us.

Response: O Lord, make haste to help us.

Cantor: Glory be to the Father, and to the Son, and to the Holy Ghost.

Response: As it was in the beginning, is now, and ever shall be, world without end. Amen.

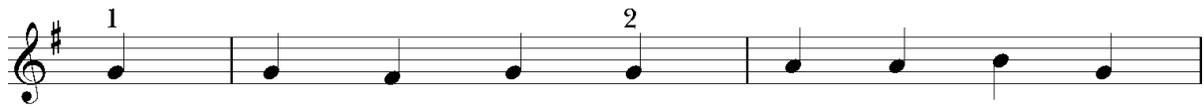
Cantor: Praise ye the Lord.

Response: The Lord's Name be praised.

NEXT PAGE

PHOS HILARON #25 O gracious Light, Lord Jesus Christ

The Eighth Tune



1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light* Copyright © The Church Pension Fund. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

PSALM 33

Sung by cantors.

Chant by J. Randall

Rejoice in the Lord, O ye righteous for it becometh well the just to be thankful. Praise the Lord with harp sing praises unto him with the lute, and instrument of ten strings. Sing unto the Lord a new song sing praises lustily unto him with a good courage. For the word of the Lord is true and all his works are faithful. He loveth righteousness and judgement the earth is full of the goodness of the Lord. By the word of the Lord were the heavens made and all the hosts of them by the breath of his mouth. He gathereth the waters of the sea together, as it were upon an heap and layeth up the deep, as in a treasure-house. Let all the earth fear the Lord stand in awe of him, all ye that dwell in the world. For he spake, and it was done he commanded, and it stood fast. The Lord bringeth the counsel of the heathen to nought and maketh the devices of the people to be of none effect, and casteth out the counsels of princes. The counsel of the Lord shall endure for ever and the thoughts of his heart from generation to generation. Blessed are the people, whose God is the Lord Jehovah and blessed are the folk, that he hath chosen to him to be his inheritance. The Lord looked down from heaven, and beheld all the children of men from the habitation of his dwelling he considereth all them that dwell on the earth. He fashioneth all the hearts of them and understandeth all their works. There is no king that can be saved by the multitude of an host neither is any mighty man delivered by much strength. A horse is counted but a vain thing to save a man neither shall he deliver any man by his great strength. Behold, the eye of the Lord is upon them that fear him and upon them that put their trust in his mercy; to deliver their soul from death and to feed them in the time of dearth. Our soul hath patiently tarried for the Lord for he is our help, and our shield. For our heart shall

rejoice in him because we have hoped in his holy Name. Let thy merciful kindness, O Lord, be upon us like as we do put our trust in thee.

Glory be to the Father, and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE FIRST LESSON

Jeremiah 26:1-15

At the beginning of the reign of King Jehoiakim son of Josiah of Judah, this word came from the Lord: Thus says the Lord: Stand in the court of the Lord's house, and speak to all the cities of Judah that come to worship in the house of the Lord; speak to them all the words that I command you; do not hold back a word. It may be that they will listen, all of them, and will turn from their evil way, that I may change my mind about the disaster that I intend to bring on them because of their evil doings. You shall say to them: Thus says the Lord: If you will not listen to me, to walk in my law that I have set before you, and to heed the words of my servants the prophets whom I send to you urgently—though you have not heeded— then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.

The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord. And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! Why have you prophesied in the name of the Lord, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant?'" And all the people gathered around Jeremiah in the house of the Lord.

When the officials of Judah heard these things, they came up from the king's house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death because he has prophesied against this city, as you have heard with your own ears."

Then Jeremiah spoke to all the officials and all the people, saying, "It is the Lord who sent me to prophesy against this house and this city all the words you have heard. Now therefore amend your ways and your doings, and obey the voice of the Lord your God, and the Lord will change his mind about the disaster that he has pronounced against you. But as for me, here I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will be bringing innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears."

MAGNIFICAT *Sung by cantor.*

The Durham Service, Christopher Totney

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON

Matthew 10:16-32

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven.”

NUNC DIMITTIS *Sung by cantor.*

The Durham Service, Christopher Totney

Lord, now lettest thou thy servant depart in peace, *
according to thy word;

For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED *Said by all.*

I believe in God, the Father almighty,
maker of heaven and earth;

And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,

born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

Cantor: The Lord be with you.

Response: **And with thy spirit.**

Cantor: Let us pray.

Response: **Lord, have mercy upon us, Christ, have mercy upon us. Lord, have mercy upon us.**

Sung by all, monotone:

Our Father, which art in heaven,
hallowed be thy Name,

thy kingdom come,

thy will be done,

in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

THE SUFFRAGES

Cantor: O Lord, show they mercy upon us.
Response: And grant us thy salvation.
Cantor: O Lord, save the State
People: And mercifully hear us when we call upon thee.
Cantor: Endue thy ministers with righteousness.
People: And make thy chosen people joyful.
Cantor: O Lord, save thy people.
People: And bless thine inheritance.
Cantor: Give peace in our time, O Lord.
People: For it thou, Lord, only, that makest us dwell in safety.
Cantor: O God, make clean our hearts within us.
People: And take not thy Holy Spirit from us.

THE SUNG COLLECTS

NEXT PAGE

OFFICE HYMN 240 Hearken to the anthem glorious

Faciem ejus videtis



1 Hear - en to the an - them glo - rious of the mar - tyrs
 2 Liv - ing, they pro - claimed sal - va - tion, heaven - en - dowed with
 3 Christ, for cru - el trait - ors plead - ing, tri - umphed in his
 4 Take from him what ye will give him, of his full - ness



robed in white; they, like Christ, in death vic - tor - ious
 grace and power; and they died in im - i - ta - tion
 part - ing breath o'er all mir - a - cles pre - ced - ing
 grace for grace; strive to think him, speak him, live him,



dwell for ev - er in the light.
 of their Sa - vior's fi - nal hour.
 his in - es - ti - ma - ble death.
 till you find him face to face.

The C# applies to the final stanza only.

THE SPOKEN COLLECTS

THE GENERAL THANKSGIVING *Said by all.*

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OF ST. CHRYSOSTOM *Said by all.*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

THE GRACE

FINAL RESPONSES

Cantor: The Lord be with you.

Singers: And with thy spirit.

Cantor: Let us bless the Lord.

Singers: Thanks be to God.

VOLUNTARY Improvisation

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- 1) Set up an auto-draft with your financial institution.
- 2) Mail a check to 131 West Council Street, Salisbury, NC 28144.
Please do not bring checks to the office during the stay-at-home order.
- 3) Give online at www.SLS.church/give
- 4) Text 73256 with the message: Stlukes # (# is the amount you want to give)

Thank you for your support, as always. Contact Tracey (tracey@sls.church) if you have any questions.

ABOUT THE LITURGY OF EVENSONG

Evensong is a tiny fragment of something else; it is a part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world. This tradition comes down to us through the centuries in a form unique to the Anglican Communion.

When you come to Evensong, it is as if you were dropping in on a conversation already in progress - a conversation between God and his people which began long before you were born and will continue long after you are dead. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and will be offered to the end of time. You are one with those who worship here on earth and in heaven.

Evensong is drawn almost entirely from the Bible. Its primary purpose is to proclaim the wonderful works of God in history and in the life, death, and resurrection of Jesus Christ. Its secondary purpose is to evoke from the worshipper a response of praise, penitence, prayer, and obedience.

To this end, most of the service is sung by the choir. The people participate by reflecting on the parts of the service sung on their behalf, by joining in the portions that are said, and in some cases sung by them as well, and by standing, sitting, or kneeling at the appropriate times during the service.

As a part of maintaining this rich tradition, much of the English of the service is the language spoken and written by our ancestors more than four hundred years ago. It may sound old fashioned but its meaning is not out of date. The service is in three parts:

The first part, which is quite brief, prepares the worshipper for the story which is to follow.

The second part is the story of God's redeeming love, beginning with the Old Testament (the psalms and the first reading), proceeding to the New Testament (the Magnificat or Song of Mary, the second reading, and the Nunc Dimittis or Song of Simeon), and reaching its climax in the affirmation of what Christians believe (the Creed).

Finally, the third part is our prayerful response to God who has revealed himself in history, in Jesus Christ, and in the Church.

Today's liturgy is taken from the 1662 Book of Common Prayer, Hymnal 1982, and other approved Episcopal resources.

TONIGHT'S SERVERS:

Cantors: Mark Bias, Davis Cooke, Alex Dunn, Ann Dunn, Dave Redden

Organist: Matthew Woods

Lector: Gary Thornburg

Officiant: The Rev. Dr. Robert Black

Camera & Production: Caroline Stephenson

Today, we especially pray for:

Those in crisis of health or circumstance: Steve Carter, Lillie Cowan, André Dallaire, Helen Detgen, Charles Gaither, Roberta Matkovich, Andrea Misenheimer, Ken York

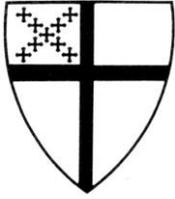
Those who are away at school: Nellie Brown, Ruth Clement, Aidan DeHaas, Heather Duncan, Jason Earnhardt, Caroline Forbis, Zach Huddleston, Mary Kaufmann, Abigail Lund, Cassandra Phoenix, Hans Roemer, Ellen Simons, Boyd Temple, Isabel Temple

Those with ongoing needs due to health, circumstance, or civic service: Henry Brown, Dick Brownell, Patrick Carter, David Cline, Lillie Cowan, Donna Gravely, Emily Hain, David Hamaty, Betty Hedrick, Will Holladay, Blair Joyner, David Kemp, Rowland King, Jason Koontz, Walker Latimer, Don Lyerly, Jane Maxwell, Nan Medley, Joanne Nichols, Jim Phillips, Ian Schulte, Oliver Scott, Dirk Steenwyk, Ruth Trollinger, Barbara Upright

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Candles in memory or honor of: Edwin Overman Norvell, Lucile Proctor Norvell, Jane Overman Norvell Wagoner

Altar flowers in memory or honor of: Charles Collier, Jr., Charles Collier, Sr., Elizabeth Manning Collier, Thomas McNeal Doyle, Carol Collier Clement



St. Luke's Episcopal Church

Established 1753

A Parish of the Diocese of North Carolina
The Rt. Rev. Samuel Rodman, Bishop
The Rt. Rev. Anne Hodges-Copple, Bishop Suffragan



131 West Council Street Salisbury, NC 28144

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Website: www.SLS.church

Come and See
the *difference* Christ makes



ST. LUKE'S STAFF

Rector: The Rev. Dr. Robert Black, rblack@sls.church

Deacon: The Rev. Bonnie Duckworth, bduckworth@sls.church

Director of Music Ministry: Matthew Woods, mwoods@sls.church

Director of Children's and Youth Ministry & Communications: Caroline Stephenson, cstephenson@sls.church

Office Manager: Tracey Vail, tracey@sls.church

Sexton: Marcus Corry, mccorry@sls.church

THE PARISH OFFICERS AND VESTRY

2020: Darlene Ball, Amy Goodnight, Drew Griffith, Dora Mbuwayesango (Sr. Warden)

2021: Chip Carter, Michael Greene (Jr. Warden), Fle Griffith, Chris McKinney

2022: Pati Carter, Anne Scott Clement, George Jones, Stephanie Phoenix

Parish Officers: Mark Bias (Secretary); Kathy Carter (Treasurer); Chip Short (Chancellor)

PARISH PRAYER

O God, in your abundant grace you sent your Son to be the light of the world: Grant that we may come and see the difference that Christ makes in each of us as we seek to become your beloved community; and as we gather in intentional worship, may we ever be reminded of your transformative love which is the foundation of our faith; through Jesus Christ our Lord, in the unity of the Holy Spirit, one God, now and for ever. Amen.