

WELCOME TO



**ST. LUKE'S**  
EPISCOPAL CHURCH

THE FEAST OF THE ASCENSION  
OF OUR LORD JESUS CHRIST

MAY 13, 2021 + 7:00 P.M.

HOLY EUCHARIST

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*You are invited and encouraged to participate fully in this liturgy  
by singing and praying with us from home.*

Whether you are a long-time member or this is your first time here, it is a joy to welcome you in the name of Jesus Christ to St. Luke's this morning. Though we are not yet back to "normal" Sunday morning routines due to the ongoing pandemic, we are glad that we are able to gather physically again and online through our livestream.

- ❖ If you are our guest today in church, please speak with the clergy after the liturgy on the front steps. We want to be able to fully welcome you into our community of faith. If you are visiting with us, either online or in our church, we invite you to complete our Welcome Card at [www.SLS.church/welcome](http://www.SLS.church/welcome). Contact information for our clergy and staff may be found on the last page of this bulletin.
- ❖ All of the information that you need to fully participate in the liturgy is contained in this bulletin.
- ❖ In the Parish Hall building (most easily accessible through Baptistry doors), you will find the restrooms.
- ❖ Listening assistance devices are available from the ushers.
- ❖ St. Luke's is a Eucharistically-centered church in the Anglican tradition located in downtown Salisbury that exists to help people to "come and see the difference Christ makes" through abundant grace, beloved community, and intentional worship. Established by the Colonial Assembly in 1753, we are a parish in the Diocese of North Carolina.
- ❖ Our members are diverse in many ways, but we are united in Christ. Regardless of where you are in your life and faith journey, your specific theological beliefs, what your clothes look like, how you identify yourself, or what your family situation is- you are most welcome here.

Opening Hymn 603 When Christ was lifted from the earth

St. Botolph

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b.1936) Copyright ©1980 by Hope Publishing Company. Music: St. Botolph, Gordon Slater (1896-1979) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

**Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray: Grant, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens, so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

**First Reading**

Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has

set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 47** Tone VII.7 *Sung by cantor.*

- 1 Clap your hands, all you peoples; \*  
shout to God with a cry of joy.
- 2 For the LORD Most High is to be feared; \*  
he is the great King over all the earth.
- 3 He subdues the peoples under us, \*  
and the nations under our feet.
- 4 He chooses our inheritance for us, \*  
the pride of Jacob whom he loves.
- 5 God has gone up with a shout, \*  
the LORD with the sound of the ram's-horn.
- 6 Sing praises to God, sing praises; \*  
sing praises to our King, sing praises.
- 7 For God is King of all the earth; \*  
sing praises with all your skill.
- 8 God reigns over the nations; \*  
God sits upon his holy throne.
- 9 The nobles of the peoples have gathered together \*  
with the people of the God of Abraham.
- 10 The rulers of the earth belong to God, \*  
and he is highly exalted.

**Second Reading**

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

Gradual Hymn 216 Hail thee, festival day!

Salve festa dies

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Christ a - scends, high in the

hea - vens to reign. reign.

1 He who was nailed to the cross is Lord and the  
3 God the Cre - a - tor, the Lord who rul - est the  
5 Spi - rit of life and of power, now flow in us,

ru - ler of na - ture; all things cre -  
earth and the hea - vens, guard us from  
fount of our be - ing, light that dost

a - ted on earth sing to the glo - ry of God:  
harm with - out, cleanse us from e - vil with - in:  
light - en all, life that in all dost a - bide:

2 Dai - ly the love - li - ness grows, a - dorned with the  
4 Je - sus the health of the world, en - light - en our  
6 Praise to the Giv - er of good! Thou Love who art

glo - ry of blos - som; hea - ven her gates un -  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our

bars, fling - ing her in - crease of light:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

*Repeat Refrain*

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)  
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## The Gospel

Luke 24:44-53

*Deacon:* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People:* Glory be to thee, O Lord.

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you~ that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*Deacon:* The Gospel of the Lord.

*People:* Praise be to thee, O Christ.

## Alleluia

*Sing two times.*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The Nicene Creed

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

*Deacon:* Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Michael, Sam, and Anne, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe, Roy, Greg, and Karen, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Patricia Bradley, Steve Bradley, Kathryn Braisher, Ellery Carlson, Graham Corriher, Lillie Cowan, Erin Downing,

Brenda Forbis, Diane Hundley, Andrea Misenheimer, Chad Morgan, Mark Perry, Nancy Stanback, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Luke and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

**Thanksgiving for Baptism**    *Said by all.*

God of grace and glory, thou hast formed us in thy image and mercifully restored us in Jesus Christ. In baptism, we were buried with Christ and rose to new life in him. Renew us in thy Holy Spirit, that we may grow as members of Christ and temples of the Holy Spirit, and strengthen our union with all of Christ's Body. May we, whom thou hast counted worthy, nurture this gift of thy indwelling Spirit with a lively faith and worship thee with holy living; through Jesus Christ our Lord. Amen.

**The Peace**

*Celebrant:*     The peace of the Lord be always with you.

*People:*        **And with thy spirit.**

**Welcome & Announcements**

**Offertory Sentence and Offering**

*Your generous support is greatly appreciated. There are several ways to contribute to St. Luke's:*

- 1)     Set up an auto-draft with your financial institution.
- 2)     Mail: 131 W. Council Street, Salisbury, NC 28144. Please, no check deliveries.
- 3)     Give online at [www.SLS.church/give](http://www.SLS.church/give)
- 4)     Text 73256 with the message: Stlukes # (# is the amount you want to give)
- 5)     Place your offering in the box at the narthex crossing.

Thank you for your support, as always. Contact Tracey ([tracey@SLS.church](mailto:tracey@SLS.church)) with questions.

Offertory Hymn 221 O Lord Most High, Eternal King

Gonfalon Royal

1 O Lord Most High, e - ter - nal King, \_\_\_\_\_ by  
 2 A - scend - ing to the Fa - ther's throne \_\_\_\_\_ thou  
 3 Be thou our joy, O Might - y Lord, \_\_\_\_\_ as  
 4 O ris - en Christ, a - scend - ed Lord, \_\_\_\_\_ all

thee re - deemed thy praise we sing. The bonds of  
 claim'st the king - dom as thine own; and an - gels  
 thou wilt be our great re - ward; let all our  
 praise to thee let earth ac - cord, who art, while

death are burst by thee, and grace has won the  
 won - der when they see how changed is our hu -  
 glo - ry be in thee both now and through e -  
 end - less a - ges run, with Fa - ther and with

*After stanza 4*

vic - to - ry.  
 man - i - ty.  
 ter - ni - ty.  
 Spi - rit, One. Al - le - lu - ia!

Words: Medieval Latin, sts.1-3, tr. F. Bland Tucker (1895-1984); st. 4, tr. Benjamin Webb (1819-1885) Copyright © The Church Pension Fund.  
 Music: *Gonfalon Royal*, Percy Carter Buck (1871-1947) Copyright © by permission of The Oxford University Press. All rights reserved. Used with permission.

The Doxology: Hymn 205, Verse 5

Gelobt sei Gott

5 To God the Fa - ther, God the Son, to God the  
 Spi - rit, al - ways One, we sing for life in us be - gun:  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Eucharistic Prayer

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

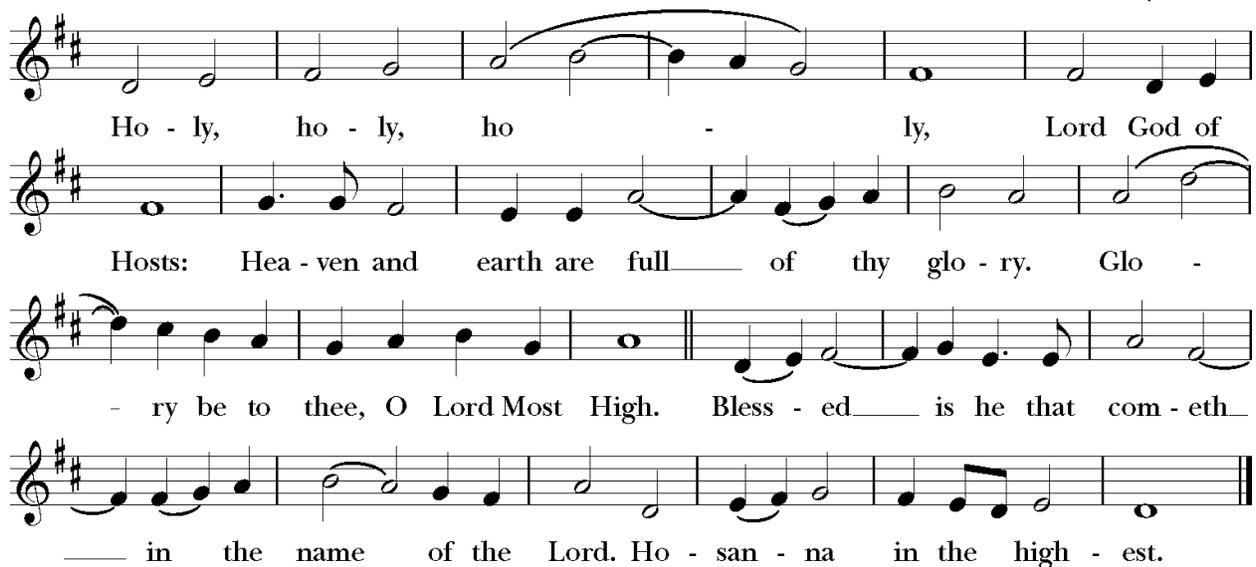
*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus (S-114)

Healy Willan



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

"Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*People:*           **AMEN.**

### **The Lord's Prayer**

*Celebrant:*       And now, as our Savior Christ hath taught us, we are bold to say,

*All:*               **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem (S-158)

Healy Willan

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

**Spiritual Communion** (adapted from *St. Augustine's Prayer Book*)

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability (or in our case, a pandemic) the desire is enough for God to grant all the benefits of communion. When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic action and open yourself to God's grace and blessing.

→ During the Communion hymn or while the few people facilitating worship partake in the Eucharist, you may pray the **Act of Reception for Spiritual Communion**:

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering the Eucharist being celebrated at this moment at St. Luke's, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my

heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Hymn At Communion 218 A hymn of glory let us sing

*Deo gracias*



1 A hymn of glo - ry let us sing, new  
 2 You are a pre - sent joy, O Lord; you  
 3 O ris - en Christ, a - scend - ed Lord, all



hymns through-out the world shall ring; by a new way none  
 will be ev - er our re - ward; and great the light in  
 praise to you let earth ac - cord, who are, while end - less



ev - er trod Christ takes his place— the throne of God!  
 you we see to guide us to e - ter - ni - ty. Al -  
 a - ges run, with Fa - ther and with Spi - rit, One.



- le - lu - ia, al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

*The fanfare may be used as introduction, interlude or conclusion.*

Words: The Venerable Bede (673-735); sts. 1-2, tr. Elizabeth Rundle Charles (1828-1896), alt. st. 3, tr. Benjamin Webb (1819-1885), alt. Music: *Deo gracias*, English ballad melody, Trinity College MS., 15th cent.; harm. Richard Proulx (b. 1937), based on E. Power Biggs (1906-1977) Copyright ©1947, Mercury Music Corporation, a subsidiary of Theodore Presser Company. All rights reserved. Used with permission.

### The Post-Communion Prayer

*Celebrant:* Let us pray.

*All:* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### The Blessing

Hymn 214 Hail the day that sees him rise

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 \*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love; Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821)

## The Dismissal

*Deacon:* Alleluia, alleluia. Let us go forth in the name of Christ.

*People:* **Thanks be to God. Alleluia, alleluia.**

## Voluntary Improvisation

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**Today, we especially pray for:**

**Those in crisis of health or circumstance:** Patricia Bradley, Steve Bradley, Kathryn Braisher, Ellery Carlson, Graham Corriher, Lillie Cowan, Erin Downing, Brenda Forbis, Diane Hundley, Andrea Misenheimer, Chad Morgan, Mark Perry, Nancy Stanback

**Those who are away at school:** Nellie Brown, Ruth Clement, Aidan DeHaas, Heather Duncan, Jason Earnhardt, Caroline Forbis, Zach Huddleston, Mary Kaufmann, Abigail Lund, Cassandra Phoenix, Hans Roemer, Ellen Simons

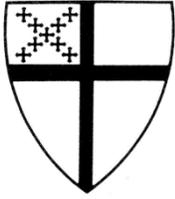
**Those with ongoing needs due to health, circumstance, or civic service:** Dick Brownell, Patrick Carter, David Cline, Donna Gravely, Ellery, Emily Hain, David Hamaty, Betty Hedrick, Blair Joyner, David Kemp, Jason Koontz, Walker Latimer, Don Lyerly, Jane Maxwell, Nan Medley, Joanne Nichols, Jim Phillips, Nik Plumley, Ian Schulte, Oliver Scott, Dirk Steenwyk, Ruth Trollinger, Barbara Upright

**Candles in memory or honor of:** William Bostian, Ann Courghenour Boyd, Louis Miller Boyd, David E. Setzer, Everette L. Setzer, Era Love Setzer, Ronald V. Ball, The Rev. H. Uly Gooch, Arthur Grimmie, Dorothy Grimmie

**Altar flowers in memory or honor of:** Zebulon Hunter, Lester Hunter, Morgeory Hunter, Rebecca Hunter, Alice Hunter Rogers

**SERVERS:**

<i>Ministry</i>	<i>Ascension Day, May 13<sup>th</sup>, 7pm</i>	<i>Sunday</i>
Vocalist:	Hunter Safrit	
Lectors:	Bethany Sinnott Reg Boland	Lee Piper Dick Martin
Intercessor:	Davis Cooke	Ann Dunn
Verger:	Greg Shields	Ann Dunn
Acolytes:	Wyatt Goodnight Addison Griffith Phoebe Shields Davis Cooke	Ella Trainor Anna Chamberlain Clara Tinsley
Usher:	Will Goodnight	Pennie Martin
Children's Church:		
Vestry Deposit:		Pati Carter Anne Scott Clement



## St. Luke's Episcopal Church

*Established 1753*

A Parish of the Diocese of North Carolina

The Rt. Rev. Samuel Rodman, Bishop

The Rt. Rev. Anne Hodges-Copple, Bishop Suffragan



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Come and See  
the *difference* Christ makes



### ST. LUKE'S STAFF

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### THE PARISH OFFICERS AND VESTRY

2021: Chip Carter (Jr. Warden), Michael Greene (Sr. Warden), Fle Griffith, Chris McKinney

2022: Pati Carter, Anne Scott Clement, George Jones, Stephanie Phoenix

2023: Tory Curran, Kathleen Dunn, Mike Mills, Matt Storey

Parish Officers: Mark Bias (Secretary); Kathy Carter (Treasurer); Chip Short (Chancellor)

### PARISH PRAYER

O God, in your abundant grace you sent your Son to be the light of the world: Grant that we may come and see the difference that Christ makes in each of us as we seek to become your beloved community; and as we gather in intentional worship, may we ever be reminded of your transformative love which is the foundation of our faith; through Jesus Christ our Lord, in the unity of the Holy Spirit, one God, now and for ever. Amen.